

GATESHEAD COUNCIL  
Notice of application for a modification to  
the Definitive Map and Statement of Rights of Way  
Section 53(5) & schedule 14 to the Wildlife and Countryside Act 1981

NOTES FOR GUIDANCE OVERLEAF – PLEASE READ CAREFULLY

Section A

To (i): Gateshead Council

Of (ii): Civic Centre, Gateshead, Tyne & Wear

Section B

Notice is hereby given that on the 2<sup>nd</sup> April 2007

I/We (iii): (Details held by Gateshead Council)

Of (iv): (Details held by Gateshead Council)

have made an application to Gateshead Council that the Definitive Map and Statement for the area be modified by:

Section C

(b) Adding the footpath

from: point A on the enclosed plans

to: point B on the enclosed plans

Signed: \_\_\_\_\_ Dated: 26.03.07

- (i) *insert name of landowner(s)*
  - (ii) *insert address of landowner(s)*
  - (iii) *insert your name(s)*
  - (iv) *insert your address*
- \*delete as appropriate*

GATESHEAD COUNCIL  
Certificate of service of notice of application for modification order  
The Definitive Map and Statement of Rights of Way  
Wildlife and Countryside Act 1981

To: Head of Legal & Corporate Services, Gateshead Council, Civic Centre, Regent Street, Gateshead, NE8 1HH

I/We(i) (Details held by Gateshead Council)

of (ii) (Details held by Gateshead Council)

hereby certify that the requirements of paragraph 2 of Schedule 14 to the Wildlife and Countryside Act 1981 have been complied with in relation to the attached application.

Signed: \_\_\_\_\_ Date: 26-3-07

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NOTES FOR GUIDANCE

This certificate should only be completed when notice of the application has been served on all owners and occupiers affected by the proposal. A list of the names and addresses of all individuals notified should be provided below. Please indicate if you have been unable to identify all owners and occupiers of any land to which the application relates.

Notice of Application Sent To:

| Name                                   | Address                                    |
|--|--|
| 1. _____                               | _____                                      |
| 2. <u>Gateshead Council</u>            | <u>Civic Centre, Gateshead</u>             |
| 3. (Details held by Gateshead Council) |  |
| 4. (Details held by Gateshead Council) |  |
| 5. _____                               | _____                                      |
| 6. _____                               | _____                                      |
| (i) <i>insert name of applicant(s)</i> | (ii) <i>insert address of applicant(s)</i> |

GATESHEAD COUNCIL

PUBLIC RIGHTS OF WAY DOCUMENTARY EVIDENCE CHECKLIST  
Wildlife and Countryside Act 1981

To: Head of Legal & Corporate Services, Gateshead Council, Civic Centre, Regent Street, Gateshead, NE8 1HH

PATH DETAILS

LOCATION (e.g. name of district, street, farm, etc): \_\_\_\_\_

BELIEVED STATUS OF PATH: footpath/bridleway/byway open to all traffic [*delete as appropriate*]

DESCRIPTION OF PATH [*please indicate route on a map – 1:2500 scale if possible*]

FROM: **Point A on red path on plans** Grid ref: \_\_\_\_\_

TO: **Point B on red path on plans** Grid ref: \_\_\_\_\_

I/We (Details held by Gateshead Council)

Of (ii) (Details held by Gateshead Council)

have carried out research at the County Records Office and/or Public Records Office and wish the following documents to be considered in support of my/our application [*see notes on reverse of FORM A*]:

| Document                                       | CRO/PRO Reference |
|--|-------------------|
| Inclosure Award and Map*                       | .....             |
| Tithe Apportionment and Map*                   | .....             |
| Finance Act 1910 Maps*                         | .....             |
| Ordnance Survey Maps*                          | .....             |
| Railway/Canal Survey Maps and Schedules* ..... | .....             |
| Estate Maps and Records*                       | .....             |
| Quarter Session Rolls*                         | .....             |
| Sale Catalogues*                               | .....             |
| Highway Board Minute Books*                    | .....             |

Others [please state] .....**Statements by those listed on form A**  
**Photographs enclosed 1-4 enclosed**

Signed \_\_\_\_\_ Date 26-3-07

(i) *Insert name of applicant(s)* (ii) *insert address of applicant(s)*

